

Wird of Imām an-Nawawī

This is the wird (litany) of Imām an-Nawawī. An Imām who dedicated all of his life in the path of Allāh in knowledge, action, abstention (zuhd), remembrance, service to the generality of the Muslims and giving sincere advice to their leaders.

“He is Imām Yahyā bin Sharaf al-Nawawī who passed away in the year (d. 676 A.H). It is my conviction that if this Imām was not from the great godly righteous friends of Allāh, then Allāh the most High does not have, on the earth, any friends after him. Our discussion will become lengthy if I entered into the mentioning of his biography and unveiling of his unique states, excellences (manāqib) and qualities. However it is sufficient for you to know that the Imām, ‘Alī bin ‘Abdullāh al-Kāfī al-Subkī, the father of Tāj al-Dīn al-Subkī, author of ‘Tabaqāt al-Shāfi’iyyah’ - and he is well known for his immense virtues and vast knowledge - came from Cairo to Damascus with the intention to attend the ‘Dar al-Hadith’, to visit Imām al-Nawawī, as he (Allāh have mercy on him) was resident there.

It was said to him (al-Subkī) that he (al-Nawawī) had departed for his home place of Nawā. He then passed away there after falling ill for a few days. So he (al-Subki) asked for the place where he (al-Nawawī) used to sit, when they pointed it out to him Imam al-Subkī placed his head on the ground of that place and covered his cheek and face with dust on it saying:

And in Dar al-Hadith there is a subtle meaning
On carpets where I incline and take refuge:
Perhaps I might touch with my very face
A spot touched by al-Nawawi’s foot.

This great Imām had a litany consisting of supplication, invocation and prayer that he would recite daily along with his other litanies, which was his habit. This litany of his was met with widespread acceptance from the scholars and Imams after him till this day. They recite it every morning, and it reflects in their heart the radiance of tawhīd (Divine Oneness), the familiarity of intimate supplication (munājāt) and pleasure in the slavehood of humility to Allāh, The Most Exalted beyond measures.

It is from the prayers (ibtihālāt) proven for the relief of distress and repelling of the plots of the oppressors. I will not lengthen the commentary, for I have personally experienced the blessing of this litany. For its light has grown in my heart and I have witnessed many of its effects in my life.

So make a firm resolve to be regular in its recitation every morning with the attention of the mind and humility of the heart.”

[Shaykh Ramadhān al-Būtī’s introduction to ‘Wird an-Nawawī’]

Taken from www.daralhadith.org.uk

Arabic Text:

بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، أَقُولُ عَلَى نَفْسِي وَعَلَى دِينِي وَعَلَى أَهْلِي وَعَلَى أَوْلَادِي وَعَلَى مَالِي
وَعَلَى أَصْحَابِي وَعَلَى أَدْيَانِهِمْ وَعَلَى أَمْوَالِهِمْ

أَلْفَ بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، أَقُولُ عَلَى نَفْسِي وَعَلَى دِينِي وَعَلَى أَهْلِي وَعَلَى أَوْلَادِي وَعَلَى مَالِي
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مَالِي وَعَلَى أَصْحَابِي وَعَلَى أَدْيَانِهِمْ وَعَلَى أَمْوَالِهِمْ

أَلْفَ أَلْفَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

بِسْمِ اللَّهِ، وَبِاللَّهِ، وَمِنَ اللَّهِ، وَإِلَى اللَّهِ، وَعَلَى اللَّهِ، وَفِي اللَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

بِسْمِ اللَّهِ عَلَى دِينِي وَعَلَى نَفْسِي وَعَلَى أَوْلَادِي

بِسْمِ اللَّهِ عَلَى مَالِي وَعَلَى أَهْلِي

بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ أَعْطَانِيهِ رَبِّي

بِسْمِ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَرَبِّ الْأَرْضِينَ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ

(بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ) (ثَلَاثًا)

بِسْمِ اللَّهِ خَيْرَ الْأَسْمَاءِ فِي الْأَرْضِ وَفِي السَّمَاءِ

بِسْمِ اللَّهِ أَفْتَحُ وَبِهِ أَخْتَتِمُ

اللَّهُ. اللَّهُ. اللَّهُ.

اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

اللَّهُ. اللَّهُ. اللَّهُ.

اللَّهُ رَبِّي لَا إِلَهَ إِلَّا اللَّهُ

اللَّهُ أَعَزُّ وَأَجَلُّ وَأَكْبَرُ مِمَّا أَخَافُ وَأُحْذَرُ

بِكَ اللَّهُمَّ أَعُوذُ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ غَيْرِي، وَمِنْ شَرِّ مَا خَلَقَ رَبِّي وَدَرَأَ وَبَرَأَ

بِكَ اللَّهُمَّ أَحْتَرِزُ مِنْهُمْ

وَبِكَ اللَّهُمَّ أَعُوذُ مِنْ شُرُورِهِمْ

وَبِكَ اللَّهُمَّ أَدْرَأْ فِي نُحُورِهِمْ

:وَأُقَدِّمُ بَيْنَ يَدَيِّ وَأَيْدِيهِمْ

(بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ هُوَ اللَّهُ أَحَدٌ، اللَّهُ الصَّمَدُ، لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ) (ثلاثا)

وَمِثْلُ ذَلِكَ عَنْ يَمِينِي وَأَيْمَانِهِمْ، وَمِثْلُ ذَلِكَ عَنْ شِمَالِي وَعَنْ شَمَائِلِهِمْ، وَمِثْلُ ذَلِكَ عَنْ أَمَامِي وَأَمَامِهِمْ،
وَمِثْلُ ذَلِكَ مِنْ خَلْفِي وَمِنْ خَلْفِهِمْ، وَمِثْلُ ذَلِكَ مِنْ فَوْقِي وَمِنْ فَوْقِهِمْ، وَمِثْلُ ذَلِكَ مِنْ تَحْتِي وَمِنْ تَحْتِهِمْ،
وَمِثْلُ ذَلِكَ مُحِيطٌ بِي وَبِهِمْ

اللَّهُمَّ إِنِّي أَسْأَلُكَ لِي وَلَهُمْ مِنْ خَيْرِكَ بِخَيْرِكَ الَّذِي لَا يَمْلِكُهُ غَيْرُكَ

اللَّهُمَّ اجْعَلْنِي وَإِيَّاهُمْ فِي عِبَادِكَ وَعِيَاذِكَ وَجُورِكَ وَأَمَانِكَ وَحِزْبِكَ وَحِرْزِكَ وَكَفَاكَ مِنْ شَرِّ كُلِّ شَيْطَانٍ
وَسُلْطَانٍ وَإِنْسٍ وَجَانٍّ وَبَاغٍ وَحَاسِدٍ وَسَبْعٍ وَحَيَّةٍ وَغَفَرٍ، وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَّتِهَا، إِنَّ رَبِّي عَلَى
صِرَاطٍ مُسْتَقِيمٍ

حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ .

حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ .

حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ .

حَسْبِيَ السَّاتِرُ مِنَ الْمَسْتُورِينَ .

حَسْبِيَ النَّاصِرُ مِنَ الْمَنْصُورِينَ .

حَسْبِيَ الْقَاهِرُ مِنَ الْمَقْهُورِينَ .

حَسْبِيَ الَّذِي هُوَ حَسْبِي .

حَسْبِيَ مَنْ لَمْ يَزَلْ حَسْبِي .

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ .

حَسْبِيَ اللَّهُ مِنْ جَمِيعِ خَلْقِهِ .

(إِنَّ وَلِيَّيَ اللَّهِ الَّذِي نَزَلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ)

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا مَسْتُورًا * وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ (يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ وَلَوُوا عَلَى أَدْبَارِهِمْ نُفُورًا

(فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ) (سبعاً)

(وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ) (ثلاثاً)

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

خَبَأْتُ نَفْسِي فِي خَزَائِنِ بِسْمِ اللَّهِ، أَفْقَالُهَا ثِقَتِي بِاللَّهِ، مَفَاتِيحُهَا لَا قُوَّةَ إِلَّا بِاللَّهِ، أَدَافِعُ بِكَ اللَّهُمَّ عَنْ نَفْسِي مَا أُطِيقُ
وَمَا لَا أُطِيقُ، لَا طَاقَةَ لِمَخْلُوقٍ مَعَ قُدْرَةِ الْخَالِقِ

حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ وَسَلَّمَ (ثلاثاً)

Transliteration:

Bismillah

Allahu akbar, Allahu akbar, Allahu akbar.

Aqulu ala' nafsi wa ala' deeni wa ala' ahli wa ala' awladi wa ala' maali wa ala as-habi
wa ala adyanihim wa ala' amwalihim, alfa bismillah.

Allahu akbar, Allahu akbar, Allahu akbar.

Aqulu ala' nafsi wa ala' deeni wa ala' ahli wa ala' awladi wa ala' maali wa ala as-habi
wa ala adyanihim wa ala' amwalihim, alfa alfi bismillah.

Allahu akbar, Allahu akbar, Allahu akbar.

Aqulu ala' nafsi wa ala' deeni wa ala' ahli wa ala' awladi wa ala' maali wa ala as-habi
wa ala adyanihim wa ala' amwalihim, alfa alfi la howla wa la quwata illa billah'hil
aliyul-adhim.

Bismillahi wa-billahi wa min Allahi wa li-Llahi wa ala'Llahi wa fi-Llahi wa la howla
wa la quwata illa billah'hil aliyul-adhim.

Bismillahi ala' deeni wa ala' nafsi wa ala' awladi, bismillahi ala' maali wa ala' ahli,

bismillahi ala' kulli shay'in, a'tanihi rabbi, bismillahi rabbi as-samawati sab'i wa rabbi aradina sab'i wa rabbi arshi-l adhim.

Bismillahi ladhi la ya'duru ma' asmihi shayun fi'l ardi wa la fis-sama'i wa huwa-samiyul alim (x3)

Bismillahi khayri asma'i fi'l ardi wa fi sama'i.

Bismillahi aftarihu wabihi akhtatim.

Allah, Allah, Allah.

Allahu Rabbi la yushriku-bihi shay'a.

Allah, Allah, Allah.

Allahu rabbi la illaha ilaLlah.

Allahu 'azwajal wa akbaru, mima akhafu wa-adhar.

Bika allahumma a'udhu min shari nafsi, wa min shari ghayri, wa min shari ma khalaqa rabihi wadhara'awabara.

Wa bika Allahumma ahtarizu mimhum.

Wa bika Allahumma a'udhu min shururihim.

Wa bika Allahumma adra'u fi nuhurihim wa uqadimu bayna yadaya wa-aydihim.

Surah al-ikhlas [including the Basmallah in each] (x3)

Wa mithlu thalika 'ain yamini wa 'ain aymanihim, wa mithlu thalika 'ain shimalihi wa 'ain shamilihim, wa mithlu thalika 'ain amami wa amamihim, wa mithlu thalika min khalfi wa min khalifahim, wa mithlu thalika min fawqi wa min fawqihim, wa mithlu thalika min tahti wa min tahtihim, wa mithlu thalika muhyitun bihi wa bihim.

Allahumma inni as-aluka li walahum min khayrika bikhayrika-ladhi la yamlikuhu ghayruk.

Allahumma aj'alni wa 'iyahum fi 'ibadika wa 'iyadhika wa jiwatika wa amanika wa hizbika wa hirzika wa kanafika, min sharri kulli shaytan, min sharri kulli shaytanin wa sultanin wa insin wa jaanin wa baghin wa hasidin wa sab'in wa hayatih wa 'aqriba, wa min sharri kulli daabatin anta akhidun binasiyatiha inna rabbi 'ala siratil mustaqim.

Hasbi r-Rabbu min al-marbubeen,

Hasbi al-Khaliqu min al-makhlugeen,

Hasbi ar-Raziqu min al-marzuqeen,

Hasbi as-Saatiru min al-mastureen,

Hasbi an-Nasiru min al-mansureen,

Hasbi al-Qahirun min al-maghureen,

Hasbi alathi huwa hasbi,

Hasbi ya man lam yazal hasbi,

Hasbi Allahu wa n'imal-wakeel,

Hasbi Allahu min jamee'i khalqi.

Inna waliyyiya Allahu allathee nazzala alkitaba wahuwa yatawalla alssaliheena

Wa 'Idhā Qara'ta Al-Qur'āna Ja `alnā Baynaka Wa Bayna Al-Ladhīna Lā Yu'uminūna Bil-'Ākhirati Ĥijābāan Mastūrāa

Wa Ja `alnā `Alā Qulūbihim 'Akinntan 'An Yafqahūhu Wa Fī 'Ādhānihim Waqrāan

Wa 'Idhā

Fa in tawallaw faqul hasbiya Allahu la ilaha illa huwa AAalayhi tawakkaltu wahuwa rabbu alAAarshi alAAatheem (x 7)

Wa la howla wa la quwata illa billah'hil aliyul-adhim (x3)

Wa sal Allahu ala' sayyidina Muhammadin wa ala' ahlihi wa sahbihi wa salim.

Khaba'tu nafsi fi khaza'ini bismillah, aqfaluha thikati biLlah, mafatihuha la quwata illa billah, u'dafeehu bika allahumma 'an nafsi ma uteequ wa ma la uteeq, la taqata li makhluqeen ma' qudratil-khaliq.

Hasbi Allahu wa n'imal-wakeel.

Wa la howla wa la quwata illa billah'hil aliyul-adhim.

Wa sal Allahu ala' sayyidina Muhammadin wa ala' ahlihi wa sahbihi wa salim.

Hasbi Allahu wa n'imal-wakeel.

Wa la howla wa la quwata illa billah'hil aliyul-adhim.

Wa sal Allahu ala' sayyidina Muhammadin wa ala' ahlihi wa sahbihi wa salim.

Hasbi Allahu wa n'imal-wakeel.

Wa la howla wa la quwata illa billah'hil aliyul-adhim.

Wa sal Allahu ala' sayyidina Muhammadin wa ala' ahlihi wa sahbihi wa salim.

English Translation:

In the Name of Allah the Most Merciful the Most Compassionate

'In the name of Allah. Allah is most great, Allah is most great, Allah is most great' I say upon myself, upon my religion, upon my family, upon my children, upon my property, upon my companions, upon their religion, and upon their property.

One-thousand 'In the name of Allah, Allah is most great, Allah is most great, Allah is most great', I say upon my religion, upon my family, upon my children, upon my property, upon my companions, upon their religion, and upon their property.

One-thousand thousand 'In the name of Allah, Allah is most great, Allah is most great, Allah is most great', I say upon myself, upon my religion, upon my family, upon my children, upon my property, upon my companions, upon their religion, and upon their property.

One-thousand thousand 'There is no strength nor power except by Allah, the High, the Most Great', [I say upon myself...].

In the name of Allah, and through Allah, and from Allah, and towards Allah, and upon Allah, and in Allah – there is no strength nor power except by Allah, the High, the Most Great.

'In the name of Allah', upon my religion, upon myself, and upon my children.

'In the name of Allah', upon my property and upon my family.

'In the name of Allah', upon every thing my Lord has given me.

In the name of Allah, Lord of the seven heavens, Lord of the seven earths, and Lord of the mighty throne.

In the name of Allah, with whose name nothing can cause harm in the earth and the

sky, and He is the All-hearing and All-knowing. (thrice)

In the name of Allah – the best of all names in the earth and in the sky.

In the name of Allah I commence, and with it I finish.

Allah, Allah, Allah.

Allah is my Lord – I associate no partner unto Him.

Allah, Allah, Allah.

Allah is my Lord: no deity exists other than Him.

Allah is more powerful, stronger, and greater than what I fear and guard against.

In You, O Allah, I seek refuge from the evil of myself and the evil of others, and the evil my Lord has created, forged, and designed.

In You, O Allah, I seek protection against them.

In You, O Allah, I take refuge from their [various] evils.

And with You, O Allah, I repel their necks.

Between me and them I put:

***(Say: He is Allah the One! * Allah the eternally Besought of all! * He begetteth not nor was begotten. * And there is none comparable unto Him).
[112:1-4] (thrice)***

And [I say] the same [the basmallah and sūrat al-ikhhlāṣ] to my right and to their right; and the same to my left and to their left; and the same in front of me and in front of them; and the same behind me and behind them; and the same above me and above them; and the same below me and below them; and the same encompassing me and

encompassing them.

O Allah, verily I beseech You, for my sake and theirs, for whatever You choose from Your goodness which no one other than You possesses.

O Allah, put me and them in Your divine servitude and protection, in Your protectorship, in what is entrusted unto You, in the midst of Your party, in Your sanctuary and shelter – from every demon, possessor of power, human or jinn, from tyrants and enviers, from predatory beasts and serpents and scorpions, and from every crawling creature under Your control. Verily, my Lord is upon the straight path!

The Lord suffices me from all who are subject to others.

The Creator suffices me from the created.

The Sustainer suffices me from those who are sustained.

The Concealer suffices me from those who are concealed.

The Giver of Victory suffices me from those who are granted victory.

The Vanquisher suffices me from those who are vanquished.

The One who suffices me is my sufficiency.

He who never ceases sufficing me suffices me.

My sufficiency is Allah, and what a great agent is He!

Allah suffices me from [needing] His entire creation.

(Verily, Allah is my protector, who sent down the Book, and he looks after the righteous). [7:196]

(And when thou recitest the Quran We place between thee and those who

believe not in the Hereafter a hidden barrier * And We place upon their hearts veils lest they should understand it and in their ears a deafness; and when thou makest mention of thy Lord alone in the Quran they turn their backs in aversion). [17:45]

(Now if they turn away (O Muhammad) say: Allah sufficeth me. There is no God save Him. In Him have I put my trust and He is Lord of the Tremendous Throne). [9:129] (Seven-7 times or Seventy-70 times)

There is no strength nor power except by Allah, the High, the Most Great. (thrice)

And may the prayers of Allah be upon our master Muhammad and upon his folk and Companions, and may He give them peace.

I conceal myself within the coffers of 'through the name of Allah'. Its locks are my trust in Allāh. Its keys are 'there is no power except by Allah'. Through You, O Allah, I protect myself from what lies within my power and what lies without. Created creatures are powerless [when faced] with the ability of the Creator.

My sufficiency is Allah, and what a great agent is He! There is no strength nor power except by Allah, the High, the Most Great. And may the prayers of Allah be upon our master Muhammad and upon his folk and Companions, and give them peace. (thrice)

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